Form FHA-5C-427-3 FILED UNITED STATES DEPARTMENT OF AGRICULTURE (Rev. 4-30-10), EENVILLE CO. S. CFARMERS HOME ADMINISTRATION Columbia, South Carolina

Aug 21 4 57 FH '75

DONNIE S. TANKERS! EY WARRANTY DEED

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(Jointly for Life With Remainder to Survivor)

R.H.C. (FOR PURCHASE)

THIS WARRANTY	DEED, made this	21st	day of	August		, 19 .75,
between J.	H. MORGAN				in the second contract of the second contract	
of Greenvi	lle	Count	y, State of	South Caro	lina	, Grantor(s);
and James F	R. Brewer an	d Nancy	S. Brewe	r		
of Green	ville	Count	y, State of	South Car	olina	, Grantec(s);
MITNESSETH: Th	at the said grantor(s)) for and in co	nsideration of	the sum of Twe	nty Thousand	<u>d</u>
	dred and 00/					
tohim	in hand	paid by the C	irantee(s), the	receipt whereof is	hereby acknowledge	d, ha S
eall sed convey us	sold and conveyed a to the said Grantee is or her heirs and	(s) for and d.	inng their foir	t lives and upon t	ie death of either of	them, then to the
reversion, the follow	ving described land,	lying and bein	g in the County	of Greenv	ille	
State of Sout	th Carolina		.e.v.it"			

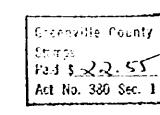
ALL that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot 11 on the east side of Cadillac Court, as shown on plat of Section 2, Coachman Estates, recorded in plat book 4 R at page 29 of the Office of RMC for Greenville County, S. C., and having according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the east side of Cadillac Court, the joint front corner of Lots 11 and 12, and running thence with the joint line of said lots N. 59-27 E. 138 feet to an iron pin in rear line of Lot 34; thence with the rear line of Lots 34 and 35, N. 24-41 W. 130 feet to an iron pin in rear line of Lot No. 9; thence with the rear line of said lot S. 29-28 W. 40 feet to rear corner of Lot No. 10; thence with the rear line of said lot S. 39-51 W. 111 feet to an iron pin on the eastern side of Cadillac Court; thence with the eastern side of said court, S. 20-59 E. 73.1 feet to the point of beginning.

-231-499,6-1-28







FHA-SC 427-3 (Rev. 4--30-71)

16.00